## Women's Personal Calendar

THE BETH TEVILLAH MIKVEH SOCIETY

> I"תשס"2006 2006-206

## (inside front cover)

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This calendar is dedicated in memory of

## Acclenowledgements

WITH GRATITUDE TO HAKADOSH BARUCH HU, the Beth Tvillah Mikveh Society is pleased to present this Personal Mikveh Calendar to the women of the Cincinnati community. It is our hope that it will be an aid to further enhance adherence to the laws of taharas hamishpocha, family purity.

We wish to acknowledge the following individuals, who contributed so much of their time and talents to this collaborative effort:

- Alter Raubvogel
- Rabbi Meir and Aviva Minster
- Eli Reidler, for calculating sunrise and sunset times.


## How to use this calendar

THIS CALENDAR INCORPORATES BOTH THE JEWISH AND the secular calendars. Each page represents one Jewish month, and each day's information is contained within a rounded frame.

A Jewish calendar date begins in the evening and consists of one night and one day. Each date's space in this calendar is therefore divided into two parts. The shaded area represents nighttime (the "night ona"), which begins at sunset. The unshaded area represents daytime (the "day ona"), which begins at sunrise.

The illustration below shows one complete Jew-

ish date-Sunday, the first of Teves. Note the Hebrew letter "aleph," and the secular date, January 1. Also note the division of the date into night (here, Saturday night) and day.

Daily sunrise and sunset times for Amberley Village are listed at the top of every day's space; these times have already been adjusted for standard/daylight time. In our example, sunset on Saturday night is at 5:24 and 57 seconds; sunrise on Sunday is at 7:57 and 22 seconds.

If a woman were to get her monthly period on this Saturday evening, she would mark it down (after Shabbos) in the shaded area, the "night ona" of the first of Teves. This would mark the first day of her period, and she could now make all of her other calculations.

Notes can be kept on each page or in the chart at the end of this calendar. Every woman should record:

- Her monthly period (in order to anticipate the "days of separation" for the following month).
- The actual day of her hefsek tahara. (The day of her hefsek tahara will determine the weekday of her immersion—one week later, after nightfall.)


## The Shiv'a Uleliiim Laws of the Seven Clean Days

FROM THE DAY THAT A WOMAN BECOMES A NIDDAH, she must count a minimum of five days. Then, when all bleeding has stopped, she may make a hefsek tahara.

She should:

- Wash the appropriate area.
- Examine herself internally, in a careful, thorough manner, with a pre-checked, white cotton cloth ( $3^{\prime \prime} \times 3^{\prime \prime}$ minimum).
- Complete this examination before sunset.
- Also before sunset, insert a pre-checked white cloth and leave it there until nightfall ( 50 minutes past sunset).

If both of these cloths remain free from any questionable colors, she may begin to count her shiv'a neki'im, seven clean days, the following morning.

Note: Someone who has difficulty counting the clean days should consult a Rav.

During the seven clean days, she should:

- Examine herself twice daily—once in the morning (after sunrise) and once in the evening (before sunset).
- Wear white underwear day and night.
- Use white bed linens.

In addition to the hefsek tahara, it is crucial that the examinations (bedikos) on both the first and seventh days be done during the daylight hours. The seven clean days must be consecutive, i.e., without interruption caused by finding a disqualifying color. A woman who encounters difficulty with her examinations should consult a Rav. Morning bedikos should be made after sunrise.

Reminder: Make the required examinations, and make them on time!

Important—Ask questions! Consult a Rav when necessary; don't decide for yourself!

## Anticipating Dates of Separation Basic Laws

1. A period is considered regular if it appears:

- On the same day of three consecutive Hebrew months, either all three times by day, or all three by night; or-
- After three consecutive equal intervals, all three by day or all three by night.

2. A woman with a regular period need only separate on the day of her established regularity. If there is a change from her established date, she must separate on the new date, as well as on the (formerly) regular date. If she establishes a new regularity, she must separate on the new date. If she experiences variations in her cycle, she should consult her Rav.
3. Nighttime is from sunset to sunrise; daytime is from sunrise to sunset. One should note the time of day when bleeding began, in order to calculate anticipated dates of separation.
4. On each of the days on which a woman anticipates her period:

- She is forbidden to have relations with her husband.
- She must examine herself.

If a woman anticipates that her period will come during the day, she should examine herself once at the beginning of the day and once at the end of the day. If she anticipates that her period will come at night, she should examine herself once at the
3. A woman with an irregular period must separate from her husband on the following dates:

- The same day of the Hebrew month when her last cycle started. If her period started on the second of Nissan, she separates on 2 lyar.
- The final day(s) of the interval(s) of her two previous periods. If there was a 29-day interval between her last two periods, then she counts 29 days and separates on the twenty-ninth day. The day she first sees blood and the first day of the next period are included in the interval. Separation on these two dates may be during day hours or night hours, depending on when the previous period came. Some extend this separation to include the preceding day or night.
- The thirtieth day from her last period. The day she first sees blood counts as the first of these thirty days. There are those who separate for a period of 24 hours, from sunset to sunset. Some separate on the thirty-first day, as well.
beginning of the night and once at the end. If the anticipated date passed and she did not examine herself, she should examine herself upon remembering. If there is no sign of bleeding, she is permitted to her husband.

There are those who have different minhagim (customs) regarding these laws. A woman should keep those minhagim she has accepted.

This is only a brief guide; if you have any questions, consult a Rav.

To learn more about these laws, or for additional educational opportunities, please call Aviva Minster at (513) 531-8966.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& Sat. nite \& sun \& Sun. nite \& mon \& Mon. nite \& tue \& Tues.nite \& wed \& Wed. nite \& тни \& Thur.nite \& FRI \& Fri. nite \& shab \\
\hline \begin{tabular}{l}
Jishrei \\
תשרי תשס"ו
\end{tabular} \& \& \& \& \& 7:16:59 \({ }^{\text {Rosh Ha }}\) ( \({ }^{\text {X }}\) \& \begin{tabular}{l}
7:36:52 \\
ashanah \\
Oct 4
\end{tabular} \& \[
\begin{array}{ll}
7: 15: 25 \\
\text { Rosh Hast } \\
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\end{array}
\] \& \begin{tabular}{l}
7:37:50 \\
ashanah \\
Oct 5
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\begin{array}{ll}
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\text { Tzom } \& 7 \\
\boldsymbol{\lambda} \& 0 \\
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7:38:48 \\
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\end{tabular} \&  \& 7:39:46
Oct 7 \& 7:10:46 \& 7:40:44 \\
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7:41:43 \\
Oct 9
\end{tabular} \&  \& \[
\begin{aligned}
\& \text { 7:42:42 } \\
\& \text { Oct 10 }
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7: 06: 11 \\
\Pi
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\& \hline \text { 7:43:42 } \\
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\] \& 7:03:12 \(\begin{array}{rrr}7 \\ \text { Yom Kip } \\ 1 \\ 1\end{array}\) \& 7:45:42
Kippur
Oct 13 \& 7:01:43 \& \[
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\& 7: 46: 42 \\
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\& \text { Oct } 14
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\] \& 7:00:15 \& 7:47:43
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Oct 15 \\
\hline \& 6:58:48 \({ }^{1}\) \& \begin{tabular}{l}
7:48:44 \\
Oct 16
\end{tabular} \& 6:57:21
71 \& 7:49:45

Oct 17 \& ${ }^{\text {6:55:56 }} \begin{gathered}\text { Sukk } \\ 10\end{gathered}$ \& 7:50:47
kos
Tov
Oct 18 \& $\sqrt{\text { 6:54:31 }} \begin{gathered}\text { Sukk } \\ \text { YVM } \\ \text { OM }\end{gathered}$ \& 7:51:49
kos
Tov
Oct 19 \&  \& 7:52:51
kos
MMOED
Oct 20 \& 6:51:44 $\begin{gathered}\text { Suk } \\ \text { chiol } \\ \boldsymbol{\Pi}^{\mathbf{1}}\end{gathered}$ \& 7:53:54
kos
AMO'ED
Oct 21 \& 6:50:23 $\begin{array}{r}\text { Suk } \\ \text { chiol } \\ \boldsymbol{V} \mathbf{~}\end{array}$ \& 7:54:57
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AMO'ED
Oct 22 <br>

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| s Torah |
| Oct 26 | \& 6:43:49 \&  \& 6:42:34 \& 8:01:22

Oct 28 \& 6:47:20 \& בר <br>

\hline | Time listings |
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| Sunset in shaded area Sunrise in white area | \& \[

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\] \& | $7: 05: 45$ |
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| Nov 1 | \& $\sqrt{\text { 5:36:36 }} \begin{aligned} & \text { Rosh Cho } \\ & \\ & \end{aligned}$ \& 7:06:51

hodesh
Nov 2 \& \& \& \& \& \& <br>
\hline \& Sat. nite \& sun \& Sun. nite \& mon \& Mon. nite \& tue \& Tues. nite \& wED \& Wed. nite \& тни \& Thur. nite \& FRI \& Fri. ite \& shab <br>

\hline | Cheshvan |
| :--- |
| חשון תשס"ו | \& \& \& \& \& \& \& \& \& $\begin{array}{ll}\text { 5:35:29 } \\ \text { Rosh Cho } \\ \boldsymbol{\gamma} & \\ \end{array}$ \& | 7:07:58 |
| :--- |
| hodesh |
| Nov 3 | \& 5:34:23 \& 7:09:04

Nov 4 \& 5:33:18

$\lambda$ \& | 7:10:11 |
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| Nov 5 | <br>


\hline \& 5:32:15 \& | 7:11:18 |
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| Nov 6 | \& 5:37:14 $\begin{aligned} & \text { Electio } \\ & 17\end{aligned}$ \& \[

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| Nov 8 | \& $\sqrt{\text { 5:29:15 }}$ \& 7:14:39

Nov 9 \& 5:28:18 \& 7:15:47 \& 5:27:23 \& 7:16:54

Nov 11 \& 5:26:30 \& 7:18:01 ${ }_{\text {ל }} \begin{aligned} & \text { 7 } \\ & \text { Nov } 12\end{aligned}$ <br>

\hline \& 5:25:38 ${ }^{\boldsymbol{K} 1}$ \& | 7:19:08 |
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Nov 18 \& $\mathrm{T}^{\text {5:27:06 }}$ \&  <br>

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\] \&  \& 5:18:12 \& 7:37:74

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Nov 24 \& 5:17:43 \& 7:32:18

Nov 25 \& 5:17:17 \& | 7:33:27 |
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| חיי |
| Nov 26 | <br>

\hline | Time listings |
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| Sunset in shaded area Sunrise in white area | \& \[

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& 7: 36: 25 \\
& \text { Nov } 29
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\] \& 5 \& $7: 37: 25$

Nov 30 \& $5 \begin{array}{ll}5: 15: 35 & 7 \\ 173\end{array}$ \& 7:38:25

Dec 1 \& \& \& \& <br>
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## TKislev

 כסלותשס"ו

Sunset in shaded area Sunrise in white area

|  | $\begin{gathered} 5: 15: 01 \\ 1 \end{gathered}$ | 7:41:17 <br> Dec 4 | $5 \begin{gathered} 5: 14: 53 \\ 7 \end{gathered}$ | $7: 42: 12$ Dec 5 | $5: 14: 48$ | $7: 43: 06$ Dec 6 | $5: 14: 46$ | 7:43:59 <br> Dec 7 | $5: 14: 45$ | $7: 44: 57$ Dec 8 | $5: 14: 47$ | 7:45:41 <br> Dec 9 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 5: 14: 57 \\ 1 \end{gathered}$ | 7:47:18 <br> Dec 11 | $\begin{aligned} & 5: 15: 05 \\ & X^{1} \end{aligned}$ | $7: 48: 04$ Dec 12 | $\begin{array}{r} 5: 15: 15 \\ 71 \end{array}$ | $7: 48: 49$ Dec 13 | 5:15:28 | 7:49:32 <br> Dec 14 | $5 \begin{gathered} 5: 15: 43 \\ 71 \end{gathered}$ | $7: 50: 14$ Dec 15 | $\begin{aligned} & 5: 15: 59 \\ & 17 \end{aligned}$ | $7: 50: 54$ Dec 16 |  |
|  | $\begin{gathered} 5: 16: 39 \\ \mathrm{~T} \end{gathered}$ | 7:52:09 <br> Dec 18 | $\begin{gathered} 5: 17: 03 \\ \Pi^{1} \end{gathered}$ | $7: 52: 44$ <br> Dec 19 | 5:17:28 <br> VI | $7: 53: 17$ Dec 20 | $5: 17: 55$ | 7:53:48 <br> Dec 21 | $5: 18: 24$ <br> כא | 7:54:18 <br> Dec 22 | 5:18:55 | $7: 54: 45$ Dec 23 | 5:19:28 $\begin{gathered}\text { 7:55:11 } \\ \text { ביI } \\ \text { IT } \\ \text { Dec 24 }\end{gathered}$ |
| Time listings <br> Sunset in shaded area Sunrise in white area |  | 7:55:34 <br> Dec 25 | 5:20:40 Chan 17 | 7:55:56 ukah Dec 26 | 5:21:18 | 7:56:15 ukah Dec 27 | 5:21:59 Chan | 7:56:33 ukah Dec 28 | 5:22:41 Chan $\square 7$ | 7:56:48 ukah Dec 29 | 5:23:24 Chan 175 | 7:57:01 ukah Dec 30 | 5:24:10 <br> 7OSH CHODESH <br> YPD <br> CHANUKAH <br> DeC 31 |



|  | Sat. nite | sun | Sun. nite | mon | Mon. nite | tue | Tues.nite | wed | Wed. nite | тни | Thur. nite | FRI | Fri. nite | shab |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Shevat <br> שבט תשס"ו |  |  | 5:55:07 $\begin{aligned} & \text { Rosh Ch } \\ & \boldsymbol{X}\end{aligned}$ | 7:46:27 <br> hodesh <br> Jan 30 | $\left[\begin{array}{l} 5: 56: 17 \\ ב \end{array}\right.$ | $\begin{aligned} & 7: 45: 35 \\ & \\ & \\ & \\ & \hline \end{aligned}$ |  | 7:44:42 <br> Feb 1 | $\begin{aligned} & 5: 58: 38 \\ & ד \end{aligned}$ | $\begin{aligned} & \text { 7:43:47 } \\ & \text { Feb } 2 \end{aligned}$ | $\left[\begin{array}{l} 5: 59: 48 \\ 17 \end{array}\right.$ | 7:42:50 Feb 3 | 6:00:59 | 7:41:57 |
|  | $\begin{aligned} & \text { 6:02:09 } \\ & T \end{aligned}$ | 7:40:52 <br> Feb 5 | 6:33:19 | 7:39:50 <br> Feb 6 | $\begin{aligned} & \text { 6:94:29 } \\ & ט \end{aligned}$ | $\begin{aligned} & 7: 38: 47 \\ & \\ & \text { Feb 7 } \end{aligned}$ |  | 7:37:43 <br> Feb 8 | $\begin{aligned} & \text { 6:06:49 } \\ & \boldsymbol{K} \end{aligned}$ | $\begin{aligned} & 7: 36: 37 \\ & \\ & \text { Feb 9 } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 6:07:59 } \\ & Z^{1} \end{aligned}$ | 7:35:30 Feb 10 | 6:09:08 $\begin{aligned} & \text { ¢ } \\ & \lambda^{\text {SHBC }}\end{aligned}$ | 7:34:27 ב S SHRA Feb 11 |
|  | $6^{6: 10: 18}$ | $\begin{aligned} & \hline 7: 33: 11 \\ & \text { Feb } 12 \\ & \hline \end{aligned}$ | 6:17:27 Tu B'S 10 | 7:32:00 Shvat Feb 13 | 6:12:36 |  | $\left(\begin{array}{ll}\text { 6:13:44 } \\ \\ \mathbf{T} & \\ \hline\end{array}\right.$ | 7:29:34 Feb 15 | 6:14:53 $\Pi^{1}$ | 7:28:19 Feb 16 | $\sqrt{6176: 01} \begin{aligned} & 1 \end{aligned}$ | 7:27:03 Feb 17 | 6:17:09 | 7:25:46 <br> י' <br> Feb 18 |
|  | $\begin{aligned} & \text { 6:18:16 } \\ & \boldsymbol{\chi} \end{aligned}$ | $\begin{aligned} & \hline 7: 24: 28 \\ & \text { Feb } 19 \end{aligned}$ |  | 7:23:09 <br> Feb 20 | כג |  | 6:21:37 | 7:20:28 Feb 22 | 6:22:43 |  | $6 \begin{aligned} & 6: 23: 49 \\ & 17\end{aligned}$ | 7:17:43 Feb 24 | 6:24:55 $\begin{array}{r}\text { טים } \\ \text { PARASA } \\ \text { I }\end{array}$ | 7:16:19 ששhekalm Feb 25 |
| Time listings Sunset in shaded area Sunrise in white area | כחח | $\begin{aligned} & \text { 7:14:54 } \\ & \text { Feb } 26 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { 6:27:05 } \\ & 1 \end{aligned}$ | $\begin{aligned} & \text { 7:13:29 } \\ & \text { Feb } 27 \\ & \hline \end{aligned}$ | $\sqrt{\text { 6:28:10 }}$ Rosh Ch | 7:12:02 Chodesh Feb 28 |  |  |  |  |  |  |  |  |
|  | Sat. nite | sun | Sun. nite | moN | Mon. n ite | tue | Tues. n ite | wED | Wed. nite | thu | Thur. nite | FRI | Fri. ite | shab |
| Adar <br> אדר תשס"ו |  |  |  |  |  |  | 6:29:15 ${ }^{\text {Rosh Cho }}$ | 7:10:35 <br> odesh <br> Mar 1 | $\left[\begin{array}{l} 6: 30: 19 \\ 7 \end{array}\right.$ | 7:09:08 <br> Mar 2 | $\begin{aligned} & 6: 31: 23 \\ & \boldsymbol{\lambda} \end{aligned}$ | 7:07:39 <br> Mar 3 | 6:32:26 ${ }^{\text {ni }}$ | 7:06:10 ${ }_{\text {ת }}$ |
|  |  | 7:04:41 <br> Mar 5 | $1 \begin{aligned} & 6: 34: 32 \\ & 1 \end{aligned}$ | $7: 03: 10$ <br> Mar 6 | $\sqrt{\text { 6:35:35 }}$ |  | $\sqrt{\text { 6:36:37 }}$ | 7:00:08 <br> Mar 8 | 6:37:40 | $\begin{aligned} & 6: 58: 37 \\ & \text { Mar } 9 \end{aligned}$ | $\sqrt{6: 38: 42} \begin{aligned} & 1 \end{aligned}$ | 6:57:05 | 6:39:43 $\begin{aligned} & \text { הו } \\ & \text { PARALAS } \\ & \boldsymbol{K}\end{aligned}$ |  |
|  | 6:40:45 | $\begin{aligned} & \text { 6:53:59 } \\ & \text { Mar } 12 \\ & \hline \end{aligned}$ | 6:41:46 Ta'anis $\lambda \boldsymbol{1}$ | 6:52:26 <br> Esther <br> Mar 13 | $\underbrace{\text { 6:42:47 }} \begin{aligned} & \text { Puri } \\ & \mathbf{T}^{\text {a }}\end{aligned}$ | 6:50:52 | 6:43:47 Shushan IV | 6:49:18 Purim Mar 15 | 6:44:48 | 6:47:44 <br> Mar 16 | 6:45:48 | 6:46:10 | ${ }^{\text {6:46:48 }} \begin{array}{r}\text { \% } \\ \text { PARASH } \\ \Pi^{1}\end{array}$ |  |
|  | $\begin{aligned} & \text { 6:47:48 } \\ & \boldsymbol{V} \end{aligned}$ | $6: 43: 00$ <br> Mar 19 |  | $6: 41: 25$ <br> Mar 20 | כא |  |  | 6:38:15 <br> Mar 22 | 6:51:46 |  |  | 6:35:05 | 6:53:45 |  |
| Time listings <br> Sunset in shaded area Sunrise in white area | $\begin{aligned} & 6: 54: 44 \\ & 17 \end{aligned}$ | 6:31:54 <br> Mar 26 | $T \begin{aligned} & 6: 55: 43 \\ & T J \end{aligned}$ | 6:30:19 <br> Mar 27 | $\sqrt{6: 56: 42}$ | 6:28:44 <br> Mar 28 | 6:57:40 Rosh Cho DJ | 6:27:10 Madesh Mar 29 |  |  |  |  |  |  |



\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \& Sat. nite \& SuN \& Sun. nite \& mon \& Mon. nite \& tue \& Tues. nite \& wed \& Wed. nite \& thu \& Thur. nite \& FRI \& Fri.nite \& SHAB \\
\hline \begin{tabular}{l}
Sivan \\
סיון תשס"I
\end{tabular} \& 8:54:28 \({ }^{\text {Rosh Ch }}\) ( \({ }^{\text {¢ }}\) \& 6:15:22
hodesh
May 28 \& 8:55:14 \& 6:14:52
May 29 \& 8:56:00 \& 6:14:23
May 30 \& 8:56:44 \& 6:13:56
May 31 \& \(\underbrace{8: 57: 27} \begin{aligned} \& \text { ERUV tav } \\ \& 7\end{aligned}\) \& 6:13:37
VSHLIN
Jun 1 \& 8:58:10 \& 6:13:08
u'os
Jun 2 \& 8:58:51 \& 6:12:47
u'Os
OR
Jun 3 \\
\hline \& 8:59:31 \& 6:12:27
Jun 4 \& \[
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\& 9: 00: 10 \\
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6: 12: 10
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\text { Jun } 5
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9: 00: 47
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\end{tabular} \& 6:11:54
Jun 6 \& \[
\begin{aligned}
\& \text { 9:01:23 } \\
\& \text { NI }
\end{aligned}
\] \& 6:11:40

Jun 7 \& $$
\begin{array}{r}
9: 01: 58 \\
71
\end{array}
$$ \& 6:11:29

Jun 8 \& $$
\begin{gathered}
9: 02: 32 \\
\lambda^{\prime}
\end{gathered}
$$ \& 6:11:19

Jun 9 \& 9:03:04 \& 6:11:11
Jun 10 <br>

\hline \& $$
\begin{gathered}
9: 03: 35 \\
117
\end{gathered}
$$ \& \[

$$
\begin{aligned}
& \hline \text { 6:11:05 } \\
& \text { Jun 11 } \\
& \hline
\end{aligned}
$$

\] \& STM:05 \& \[

$$
\begin{aligned}
& \hline \text { 6:11:00 } \\
& \text { Jun 12 }
\end{aligned}
$$

\] \& \[

\left[$$
\begin{array}{l}
9: 04: 32 \\
T^{1}
\end{array}
$$\right.

\] \& \[

6: 10: 58
\]

$$
\text { Jun } 13
$$ \& \[

$$
\begin{gathered}
9: 04: 59 \\
\Pi^{1}
\end{gathered}
$$
\] \& 6:10:57

$$
\text { Jun } 14
$$ \& \[

$$
\begin{aligned}
& 9: 05: 24 \\
& 171
\end{aligned}
$$
\] \& 6:10:59

$$
\text { Jun } 15
$$ \& \[

$$
\begin{gathered}
9: 05: 47 \\
\end{gathered}
$$
\] \& 6:11:02

Jun 16 \& 9:06:08
7
$\chi$ \% \& 6:11:07 <br>

\hline \& $$
\begin{array}{r}
9: 06: 28 \\
\square
\end{array}
$$ \& \[

$$
\begin{gathered}
6: 11: 14 \\
\\
\text { Jun } 18 \\
\hline
\end{gathered}
$$

\] \& \[

$$
\begin{aligned}
& 9: 06: 47 \\
& 13
\end{aligned}
$$

\] \& \[

6: 11: 22
\]

$$
\text { Jun } 19
$$ \& 9:07:03 \& 6:11:32

$$
\text { Jun } 20
$$ \& \[

$$
\begin{aligned}
& 9: 07: 18 \\
& 13
\end{aligned}
$$
\] \& 6:11:44

$$
\text { Jun } 21
$$ \& \[

$$
\begin{aligned}
& 9: 07: 31 \\
& 17
\end{aligned}
$$
\] \& 6:11:58

Jun 22 \& $$
\begin{gathered}
9: 07: 42 \\
\text { TJ, }
\end{gathered}
$$ \& 6:12:14

Jun 23 \& 9:07:52 \& 6:12:31
ש
Jun 24 <br>

\hline | Time listings |
| :--- |
| Sunset in shaded area |
| Sunrise in white area | \& 9:07:59 \& \[

$$
\begin{aligned}
& \text { 6:12:49 } \\
& \\
& \text { Jun } 25
\end{aligned}
$$

\] \& 9:08:05 ${ }^{\text {Rosh Ch }}$ \& | 6:13:10 |
| :---: |
| hodesh |
| Jun 26 | \&  \& \& \& \& \& \& \& \& \& <br>

\hline \& Sat. nite \& SUN \& Sun. nite \& mon \& Mon. ${ }^{\text {nite }}$ \& tue \& Tues. nite \& WED \& Wed. nite \& thu \& Thur. nite \& FRI \& Fri. nite \& SHAB <br>

\hline | Jammuz |
| :--- |
| תמוז תשס"ו | \& \& \& \& \& 9:08:09 ${ }^{\text {Rosh Ch }}$ ( ${ }^{\text {人 }}$ \& 6:13:32

hodesh

Jun 27 \& $$
\begin{aligned}
& 9: 08: 11 \\
& 2
\end{aligned}
$$ \& 6:13:55

Jun 28 \& $$
1
$$ \& 6:14:20

Jun 29 \& 9:08:09 \& 6:14:47
Jun 30 \& $\begin{array}{rrr}9: 08: 05 \\ 3 & n \\ 17\end{array}$ \& 6:15:14
ק
Jul 1 <br>

\hline \& 9:08:00 \& | $6: 15: 44$ |
| :--- |
| Jul 2 | \& \[

$$
\begin{aligned}
& 9: 07: 52 \\
& T
\end{aligned}
$$

\] \& | 6:16:14 |
| :--- |
| Jul 3 | \& 9:07:43 $\begin{aligned} & \text { Indepen } \\ & \text { Day }\end{aligned}$ \& 6:16:46

ndence
ay

Jul 4 \& 9:07:31 \& \begin{tabular}{l}
6:17:20 <br>
Jul 5

 \& 

9:07:18 <br>
1

 \& 

6:17:54 <br>
Jul 6

 \& 9:07:03 \& 

6:18:30 <br>
Jul 7
\end{tabular} \& 9:06:46 \& 6:19:07

חקת
Jul 8 <br>

\hline \& 9:06:26 ${ }^{\boldsymbol{\lambda} 1}$ \& \[
$$
\begin{gathered}
6: 19: 45 \\
\\
\text { Jul } 9
\end{gathered}
$$

\] \&  \& | $6: 20: 24$ |
| :--- |
| Jul 10 | \& 9:05:42 \& | $6: 21: 04$ |
| :--- |
| Jul 11 | \& , 905:78 \& | 6:21:45 |
| :--- |
| Jul 12 | \& 9:04:51 $\begin{aligned} & \text { 17th of T } \\ & 71\end{aligned}$ \& 6:22:28

Tammuz
Jul 13 \& 9:04:22 \& 6:23:11
Jul 14 \& 9:03:51 \& 6:23:55 <br>

\hline \& \[
$$
\begin{gathered}
9: 03: 19 \\
\end{gathered}
$$

\] \& | 6:24:40 |
| :--- |
| Jul 16 | \& \[

$$
\begin{aligned}
& \text { 9:02:45 } \\
& \mathbf{N J}
\end{aligned}
$$

\] \& | 6:25:25 |
| :--- |
| Jul 17 | \& 9:02:09 \& | $6: 26: 12$ |
| :--- |
| Jul 18 | \& \[

$$
\begin{gathered}
9: 01: 31 \\
13
\end{gathered}
$$

\] \& | 6:26:59 |
| :--- |
| Jul 19 | \&  \& | 6:27:47 |
| :--- |
| Jul 20 | \& \[

$$
\begin{aligned}
& 9: 00: 10 \\
& 17
\end{aligned}
$$

\] \& | 6:28:36 |
| :--- |
| Jul 21 | \& מ8:59:26 \& מר8 <br>

\hline Time listings Sunset in shaded area Sunrise in white area \& \[
$$
\begin{gathered}
8: 58: 41 \\
\text { TJ }
\end{gathered}
$$

\] \& | 6:30:14 |
| :--- |
| Jul 23 | \& \[

$$
\begin{gathered}
8: 57: 55 \\
\square \supset
\end{gathered}
$$

\] \& | 6:31:05 |
| :--- |
| Jul 24 | \& \[

$$
\begin{aligned}
& 8: 57: 06 \\
& 1 D
\end{aligned}
$$

\] \& | 6:31:56 |
| :--- |
| Jul 25 | \&  \& \& \& \& \& \& \& <br>

\hline
\end{tabular}



## T' תשרי תשס SEPT-OCT $\triangle \boxtimes \boxtimes \boxtimes ~$

Time listings
Sunset in shaded area
Sunrise in white area

|  |  |  |  |  |  |  |  |  |  |  | Sep 23 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7:33:21 $\begin{aligned} & 7: 27: 15 \\ & \text { Rosh Hashanah } \\ & 7\end{aligned}$ | 7:31:44 $\begin{array}{rr}7: 28: 10 \\ \text { Tzom Gedaliah } \\ 7 & \text { Sep 25 }\end{array}$ |  | 7:29:06 | $\left[\begin{array}{l} 7: 28: 31 \\ \square \end{array}\right.$ | 7:30:02 <br> Sep 27 | $7: 26: 54$ | $7: 30: 58$ Sep 28 | $\begin{aligned} & 7: 25: 18 \\ & \mathbf{T} \end{aligned}$ | $7: 31: 54$ Sep 29 |  | 7:32:50 |
| 7:22:06 $17: 33: 47$ (7) | $\begin{array}{\|cc\|}7: 20: 31 & \text { 7:34:44 } \\ \text { Yom Kippur } \\ \text { YIZKOR } \\ \text { Oct } 2\end{array}$ |  | 7:35:41 <br> Oct 3 | $\left(\begin{array}{c} 7: 17: 22 \\ \mathbf{7} \end{array}\right.$ | 7:36:38 <br> Oct 4 | $\left(\begin{array}{c} 7: 15: 47 \\ 11 \end{array}\right.$ | 7:37:36 <br> Oct 5 | $\begin{array}{r} 7: 14: 14 \\ 71 \end{array}$ | 7:38:34 <br> Oct 6 |  | 7:39:32 kos Tov Oct 7 |
| $\left(\begin{array}{cc}\text { 7:11:08 } & 7: 40: 30 \\ \\ \\ \text { Sukkos } \\ \text { YOM Tov } \\ \hline \square & \text { Oct } 8\end{array}\right.$ | $7: 09: 36$ $7: 41: 29$ <br> Sukkos  <br> CHOL HAMO'ED  <br> $\mathbf{1}$ Oct 9 | 7:08:04 | $7: 42: 28$ $k O S$ $A M O ' E D$ Oct 10 | 7:06:33 $\begin{array}{r}\text { Sukkr } \\ \text { CHOL H } \\ 17\end{array}$ | 7:43:27 kOS AMO'ED Oct 11 | 7:05:03 <br> Suk <br> CHOLH | $7: 44: 27$ $k O S$ $A M O ' E D$ Oct 12 | 7:03:33 $\begin{array}{r}\text { Suk } \\ \text { HOSHAN } \\ \text { NJ }\end{array}$ | 7:45:27 kOS H RABBAH Oct 13 |  | 7:46:27 Atzeres GESHEM Oct 14 |
|  |  | $\left(\begin{array}{c} 6: 57: 42 \\ 17 \end{array}\right.$ | 7:49:30 <br> Oct 17 | $\left[\begin{array}{l} 6: 56: 16 \\ 13 \end{array}\right.$ | 7:50:32 <br> Oct 18 | $6: 54: 52$ | 7:51:34 <br> Oct 19 | $\left[\begin{array}{c} 6: 53: 28 \\ 17 \end{array}\right.$ | 7:52:36 <br> Oct 20 |  | 7:53:39 בר Oct 21 |


| Sat. nite | SUN | Sun. nite | MON | Mon. nite | TUE | Tues. nite | WED | Wed. nite | THU | Thur. nite | FRI | Fri. nite | SHAB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 6:49:21 Rosh Ch $\mathbf{N}$ | $7: 55: 45$ hodesh Oct 23 | 6:48:01 | 7:56:49 <br> Oct 24 | 6:46:42 | $7: 57: 53$ Oct 25 | $\begin{gathered} 6: 45: 24 \\ 7 \end{gathered}$ | 7:58:57 <br> Oct 26 | 6:44:08 | 8:00:02 <br> Oct 27 | 6:42:5 | $8: 01: 06$ Oct 28 |
| 6:41:38 | 7:02:12 <br> Oct 29 | $5: 40: 24$ | $7: 03: 17$ Oct 30 | $5: 39: 13$ | 7:04:23 <br> Oct 31 | $5: 38: 02$ | 7:05:29 <br> Nov 1 | $\begin{gathered} 5: 36: 53 \\ N^{1} \end{gathered}$ | 7:06:35 <br> Nov 2 | $5: 35: 45$ | 7:07:41 <br> Nov 3 | 5:34:39 | $7: 08: 48$ 7 Nov 4 |
| $5: 33: 34$ | 7:09:55 <br> Nov 5 | $\begin{gathered} 5: 32: 30 \\ 17 \end{gathered}$ | 7:11:02 <br> Nov 6 | 5:31:28 | $7: 12: 09$ Day Nov 7 | $5: 30: 28$ | 7:13:16 <br> Nov 8 | $\begin{gathered} 5: 29: 29 \\ \Pi^{1} \end{gathered}$ | 7:14:23 <br> Nov 9 | $5 \begin{gathered} 5: 28: 32 \\ 171 \end{gathered}$ | 7:15:30 <br> Nov 10 | 5:27:36 | $7: 16: 38$ 11 Nov 11 |
| $5: 26: 43$ | 7:17:45 <br> Nov 12 | $5: 25: 50$ | 7:18:52 <br> Nov 13 | $5: 25: 00$ | 7:19:59 <br> Nov 14 | $5: 24: 11$ | 7:21:06 <br> Nov 15 | $5: 23: 25$ | 7:22:13 <br> Nov 16 | $5: 22: 40$ | $7: 23: 20$ <br> Nov 17 | $5: 21: 57$ 371 70 | $7: 24: 26$ 117 Nov 18 |
| $5: 21: 15$ | 7:25:33 <br> Nov 19 | $5: 20: 36$ | 7:26:39 <br> Nov 20 |  |  |  |  |  |  |  |  |  |  |

## Cheshuan

## 



Time listings
Sunset in shaded area
Sunrise in white area
notes

| (CIRCLE ONE) |  |  | DAY OF |  |  | ANTICIPATED DATES OF SEPARATION |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HEBREW DATE | DAY | NGHT | WEEK | SYMPTOMS | INTERVAL | DAY OF MONTH | 30 DAYS | BY INTERVAL |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |
|  | D | N |  |  |  |  |  |  |

# (inside back cover) 

